

## Volunteer/Special Instructor Background and Information Form



| Presentation litle:             |                                 |   |  |       |
|---------------------------------|---------------------------------|---|--|-------|
| Presenter:                      |                                 | Title   | :  |       |
| Date of Birth:                  | Emergency Contact: (Name/Phone) |   |  |       |
| Employer:                       |                                 | Phor  | ne:  |       |
| Address:                        |                                 |   |  |       |
| City/State/Zip Code:            |                                 |   |  |       |
| Summary of Lesson Conte         | nt:                             |   |  |       |
|                                 |                                 |   |  |       |
|                                 |                                 | mum – résumé may be attacl<br>mation. Qualifications should |  |       |
| Primary Knowledge/Skills        | /Abilities related to this pres | entation:   |  |       |
| Education (High School, U       | pgrades, Colleges, Degrees)     | and Professional Registratior                               | n/Certification:                                   |       |
| Professional Registration/      | Certification:                  |   |  |       |
| Related papers/instruction      | n you have presented:           |   |  |       |
| Title:                          | Date:                           |   | Event:   |       |
| Title:                          |                                 | Date:   |  |       |
| Professional Organization       | s/Activities:                   |   |  |       |
|                                 |                                 |   | Date:  |       |
|                                 |                                 |   | Date:  |       |
| Course Sponsor:                 |                                 |   |  |       |
| Instructor Signature:           |                                 | Date  | <u> </u>   |       |
| OESAC Approval: Date Evaluated: |                                 |   | UCC Community Education Approval:  Date Evaluated: |       |
| Ву:                             |                                 | By:   |  | Title |
| Approved: Yes                   | No                              | Approved:   | Yes No   |       |

| Please use the below area for information that could not fit on the first page (optional) |  |  |  |  |
|---|--|--|--|--|
| Additional Information:   |  |  |  |  |
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